

## A DISTINCT PROFILE

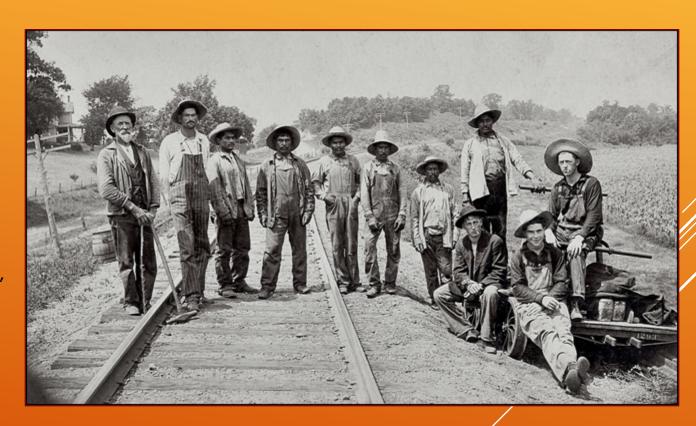
- Settlement more like European immigrants than Mexicans in the Southwest
- BUT thought temporary
- Balanced gender ratio



Mother and child, 1925

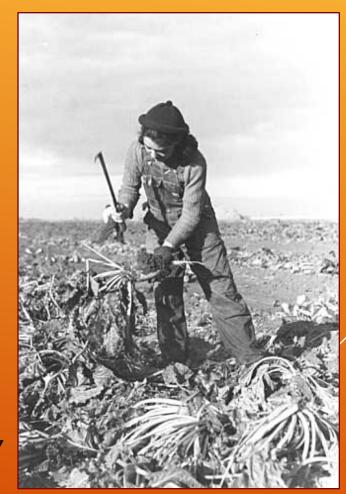
### FINDING WORK

- Railroad work pre 1910
- Mexican Revolution/World War I
- Sugar beet & packinghouse work, 1920s



### NORTH FOR THE HARVEST

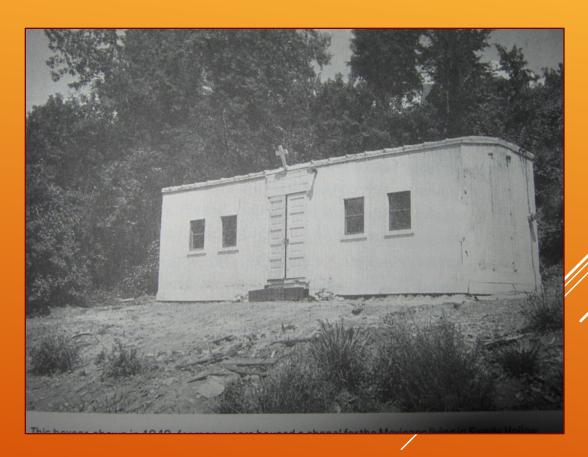
- Agricultural work family-based
- Employers housed initially
- 1923: Employers sent to urban areas after harvest



Sugar beet worker, Fisher MN 1937

### **BOXCAR CAMPS**

- "Colonia" forms in St. Paul
- Stereotypes prevalent
- West Side becomes worst slum



### SOCIAL OUTREACH



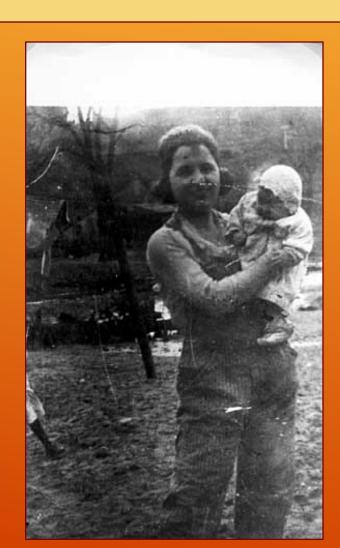
- 1923: settlement house focuses on "the Mexican problem"
- Client selective accommodation/resistance
- Married women key figures

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# HOMEMAKERS & MORE

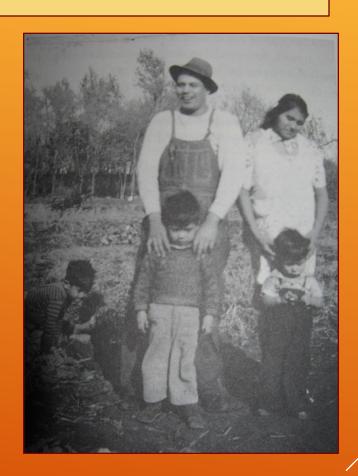


- Ideal of married woman focused on home
- Reality of periodic work
- Daughters OK to work to help family

Swede Hollow 1930s

# **DEPRESSION ERA**

- Repatriation measures
- Reluctance to grant relief
- More families settle in urban areas



Garcia Family, 1930s

# **WARTIME ERA**



1948 Green Giant worker



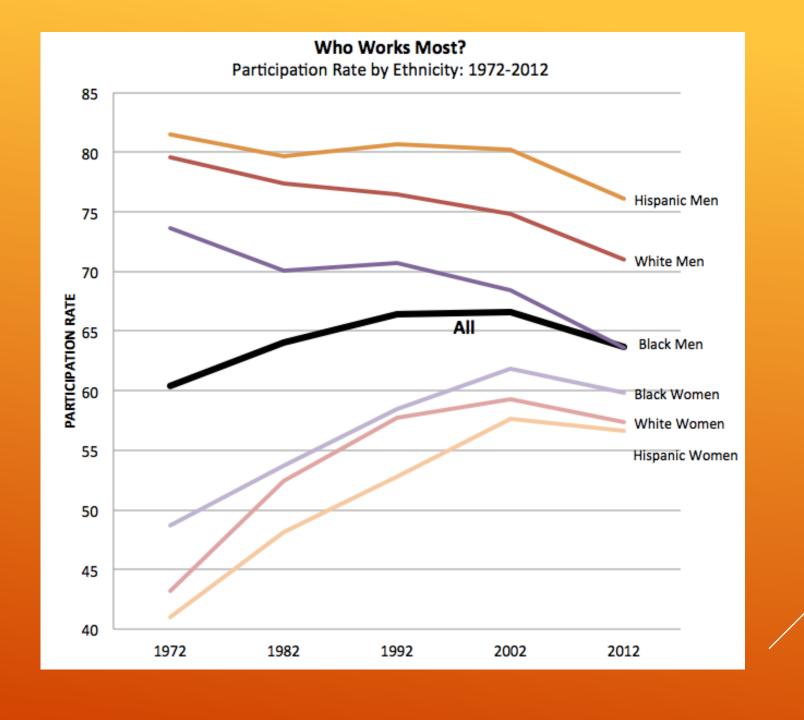
1941 day care center

### COLD WAR PRESSURES

- Immigration Act of 1952
- 2d generation alienated in school
- 1st college entrant: 1941



Mexican celebration, 1950 St Paul



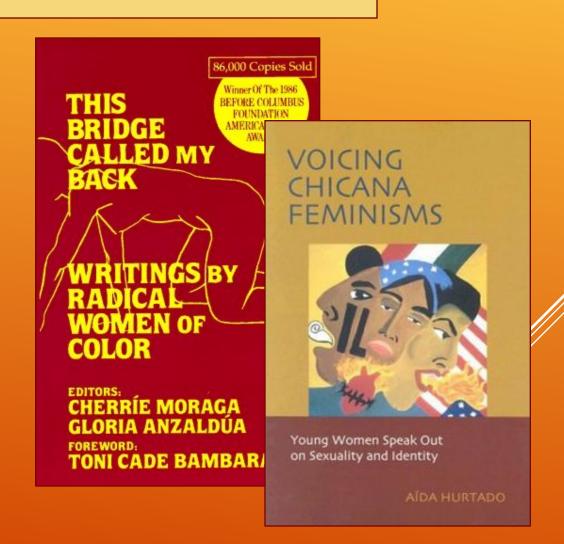
### **ACTIVISM BEGINS**

- Destruction of West Side, 1960-1
- UFW Strike of 1962
- La Clinica
- Brown Berets, 1969-73

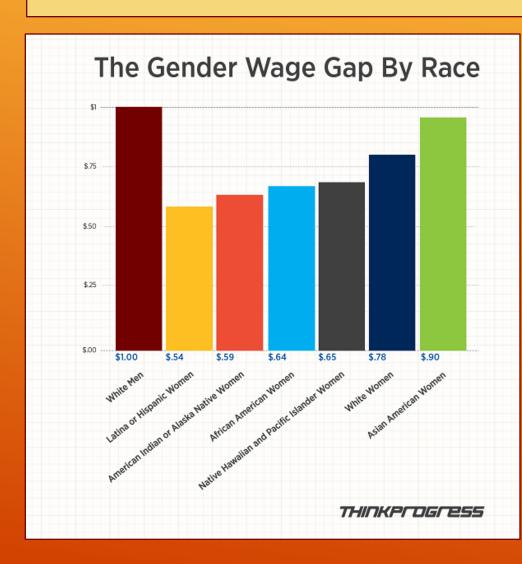


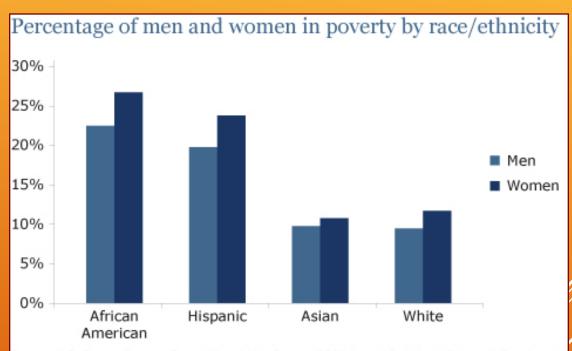
### **ACTIVISM GROWS**

- Feminist movement develops
- Use of term Chicana/Xicana
- Latinas Unidas Avanzando



### A LONG WAY TO GO





Source: U.S. Census Bureau, Current Population Survey, 2008 Annual Social and Economic Supplement.

# QUESTIONS?



Mexican Independence Day Celebration, St Paul 1970